

# **Student Awards Gala**

# Saturday, June 7th at 3:00 PM & 4:15 PM HARTLEY MANSION: 2320 Rucker Ave, Everett, WA 98201

#### 2024/2025 EMTA BOARD MEMBERS:

- President: Angela Michael
- Vice President: Bonnie Thomas
- Secretary: Rick Asher
- Treasurer: Laurie McFarland
- Membership Chair: Amber Saldivar
- Communications Chair/Newsletter: Jessica Martin
- · Webmaster/Publicity: Dawn Taylor-May

## 3:00 PM

## 2025 WA STATE YOUNG COMPOSERS PROJECT

The Young Composers Project gives students of WSMTA members the opportunity to submit their compositions for judging and comments by qualified adjudicators. This year, for the first time, Washington State teachers will also have the opportunity to submit their own compositions for comments from the adjudicators.

- 3rd grade 1st place Lilly McIntyre (student of Angela Michael)
- 6th Grade 1st place Inga Marston (student of Frances Goei)
- 7th Grade 1st place Junhao Fang (student of Rick Asher)

#### 2025 EMTA VOICE AND PIANO STATE RECITAL COMPETITION

The State Recital Competition is a competition to choose EMTA Chapter Representatives for the Washington State Conference Honors Recital and Alternates for the District Honors Recital. The winners are also invited to perform at Edmonds Chapter's Students Award Gala in June. Winners of this competition will represent EMTA at the Washington State Music Teachers Association Conference. Alternates will be identified and participate in District I Honors Recital.

- State Representative #1: Alexander Vollmer (Teacher: Allan Park)
- State Representative #2: Joel Rice (Teacher: Jensina Oliver)
- State Representative #3: Inez Ko (Teacher: Allan Park)

### 2025 EMTA EXCELLENCE IN MUSIC AWARDS COMPETITION

EMTA has established a new Excellence in Music Awards Competition to replace the previous Joan E. Brown Scholarship award. The new Excellence in Music Awards Competition will support and encourage students to be active in their EMTA community and acknowledge exceptional ability, application and meritorious accomplishment by giving financial assistance to those students in grades 7-12.

- 7th/8th Grade:
- 7th/8th Grade:
- 9th/10th Grade:
- 9th/10th Grade:
- 11th/12th Grade:
- 11th/12th Grade:

### AWARD CEREMONY AND RECEPTION FOLLOWING